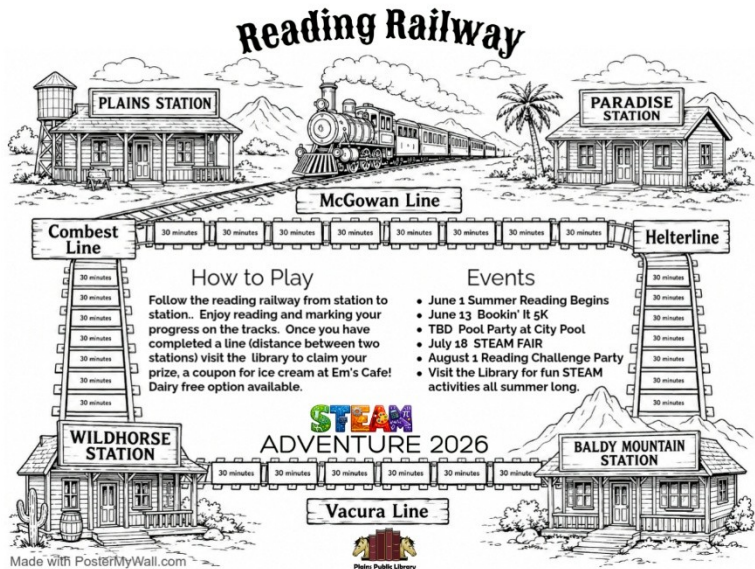


Director's Report May 2026  
Respectfully Presented by Nikki Ericksen, Library Director

Summer Reading Program



Marketing materials are nearly finished. Posters are already up around town and the school librarian passed out flyers to students.



Building

The city agreed to buy us an electric lawn mower and trimmer. I have increased Terry's hours to allow him to maintain the outdoor space. Between the expertly manicured lawn and the new landscaping, people have been gushing about how nice the library looks.

|                     |    |
|---------------------|----|
| New Patrons         |    |
| 10                  |    |
| Computer Users      | 39 |
| Reference Questions |    |
| 16                  |    |
| Patron Traffic      |    |
| 2179                |    |
| Volunteer Hours     |    |

Programming

|          |     |
|----------|-----|
| Children | 104 |
| Adult    |     |
| General  | 25  |

Transactions April 2026

|             |     |
|-------------|-----|
| CD          | 13  |
| CHAPTER     | 27  |
| DISPLAY     | 22  |
| DVD         | 196 |
| EASY        | 277 |
| FICTION     | 110 |
| JUV-BIO     | 1   |
| JUV-FICT    | 78  |
| JUV-NF      |     |
| 53          |     |
| MONTANA     | 3   |
| MYSTERY     | 55  |
| NEW-BOOK    | 64  |
| NON FICTION |     |
| 43          |     |
| STACKS      | 81  |
| WESTERN     | 7   |
| YA          | 19  |

